

# Proposed Submission Local Plan Representation form

your place • your space  
your say

Please return to Cherwell District Council by 5pm on 10<sup>th</sup> October 2012  
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Guidance on completing Representations Forms is available at  
[www.cherwell.gov.uk/localdevelopmentframework](http://www.cherwell.gov.uk/localdevelopmentframework)

Internal Use Only

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C:

This form has two parts –

Part A – Personal Details

Part B – Your representation. (Please fill in a separate sheet for each representation you wish to make. Remember to include your name or organisation name on each one.)

## Part A

### 1. Personal Details

Title

MR

First Name

DANIEL

Last Name

ROUND

Job Title  
(where relevant)

STRATEGIC POLICY MANAGER - TRANSPORT PLANNING

Organisation  
(where relevant)

OXFORDSHIRE COUNTY COUNCIL

Address Line 1

SPEEDWELL HOUSE

Line 2

SPEEDWELL STREET

Line 3

OXFORD

Line 4

Post Code

OX1 1NE

Telephone Number

01865 815623

E-mail Address  
(where relevant)

daniel.round@oxfordshire.gov.uk

### 2. Agent's Details (if applicable)

PLEASE NOTE THAT YOU MUST PROVIDE YOUR NAME AND ADDRESS FOR YOUR COMMENTS TO BE CONSIDERED. BY COMPLETING THIS FORM YOU AGREE TO YOUR DETAILS BEING SHARED AND YOUR NAME AND COMMENTS WILL BE MADE AVAILABLE FOR PUBLIC VIEWING. THESE REPRESENTATIONS CANNOT BE TREATED AS CONFIDENTIAL.

Return completed forms to:

Email: [planning.policy@cherwell-dc.gov.uk](mailto:planning.policy@cherwell-dc.gov.uk)

Post: Strategic Planning and The Economy, Cherwell District Council, Bodicote House, Bodicote, OX15 4AA

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**Part B – Please use a separate sheet for each representation**

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Name or Organisation:

**3. To which part of the Local Plan does this representation relate?**

Section	<input type="text" value="B.2"/>	Paragraph Number/s	<input type="text"/>	Policy Number	<input type="text" value="BSC 4"/>
Table	<input type="text"/>	Map	<input type="text"/>	Appendix	<input type="text"/>

**4. Do you consider the Proposed Submission Local Plan is:**

4.(1) Legally compliant	Yes	<input type="text"/>	No	<input type="text"/>
4.(2) Sound*	Yes	<input type="text"/>	No	<input checked="" type="checkbox"/>

*\*The considerations in relation to the Local Plan being 'Sound' are explained in the National Planning Policy Framework in Paragraph 182. (Please see guidance notes)*

*If you have entered No to 4.(1) and 4.(2) please continue to Q5. Otherwise please go directly to Q6.*

**5. Do you consider the Local Plan is unsound because it is not:**

(1) Positively Prepared	<input type="text"/>
(2) Justified	<input type="text"/>
(3) Effective	<input checked="" type="checkbox"/>
(4) Consistent with national policy	<input type="text"/>

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6. Please give details of why you consider the Local Plan is not legally compliant or is unsound. Please be as precise as possible.

The lack of clarity on the housing mix: developers and service providers need to understand the proposed mix of housing to enable them to produce policy compliant proposals and to assess their impact on services and facilities. The policy is not therefore effective in enabling sound infrastructure planning. DC, as a delivery partner, is unable to agree that this policy is realistic or achievable.

(Continue on a separate sheet /expand box if necessary)

7. Please set out what change(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at Question 5 above where this relates to soundness. You will need to say why this change will make the Local Plan/Sustainability Appraisal legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

The housing mix should define the sizes of shared housing, and 'up sizing houses and flats' in terms of numbers of bedrooms. It should provide a split between 1 + 2 bedroom extra care units & should define 'other.'

(Continue on a separate sheet /expand box if necessary)

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8. If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.

N/A

(Continue on a separate sheet /expand box if necessary)

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No, I do not wish to participate at the oral examination


Yes, I wish to participate at the oral examination

10. Do you have any comments on the Sustainability Appraisal?

(Continue on a separate sheet /expand box if necessary)

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Signature:



Date:

27 Sept 2012

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## Part A

### 1. Personal Details

Title

First Name

Last Name

Job Title (where relevant)

Organisation (where relevant)

Address Line 1

Line 2

Line 3

Line 4

Post Code

Telephone Number

E-mail Address (where relevant)

### 2. Agent's Details (if applicable)

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**Part B – Please use a separate sheet for each representation**

Name or Organisation:

**3. To which part of the Local Plan does this representation relate?**

Section  Paragraph Number/s  Policy Number

Table  Map  Appendix

**4. Do you consider the Proposed Submission Local Plan is:**

4.(1) Legally compliant Yes  No

4.(2) Sound\* Yes  No

*\*The considerations in relation to the Local Plan being 'Sound' are explained in the National Planning Policy Framework in Paragraph 182. (Please see guidance notes)*

*If you have entered No to 4.(1) and 4.(2) please continue to Q5. Otherwise please go directly to Q6.*

**5. Do you consider the Local Plan is unsound because it is not:**

(1) Positively Prepared   
(2) Justified   
(3) Effective   
(4) Consistent with national policy

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6. Please give details of why you consider the Local Plan is not legally compliant or is unsound. Please be as precise as possible.

AT PRESENT THE VISION IS NOT SOUND BECAUSE IT DOES NOT REFER TO THE HISTORIC ENVIRONMENT AND IS THEREFORE NOT CONSISTENT WITH NATIONAL POLICY ( PARA 7 OF NPPF)

(Continue on a separate sheet /expand box if necessary)

7. Please set out what change(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at Question 5 above where this relates to soundness. You will need to say why this change will make the Local Plan/Sustainability Appraisal legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

THE AMENDED WORDING OF THE EIGHTH BULLET POINT OF THE VISION SHOULD READ:

" WE WILL ENSURE DEVELOPMENT IS SUSTAINABLE BY CHERISHING, PROTECTING AND ENHANCING OUR DISTINCTIVE NATURAL, BUILT AND HISTORIC ENVIRONMENT. "

(Continue on a separate sheet /expand box if necessary)

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8. If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.

N/A

(Continue on a separate sheet /expand box if necessary)

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9. If your representation is seeking a change, do you wish to express an interest to participate in the Examination?

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination


10. Do you have any comments on the Sustainability Appraisal?

NO

(Continue on a separate sheet /expand box if necessary)

If you wish to be informed of the date of the submission of the document to the Secretary of State, please tick this box

Signature:



Date:

27 SEPT 2012

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## Part A

### 1. Personal Details

Title

First Name

Last Name

Job Title (where relevant)

Organisation (where relevant)

Address Line 1

Line 2

Line 3

Line 4

Post Code

Telephone Number

E-mail Address (where relevant)

### 2. Agent's Details (if applicable)

<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>

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**Part B – Please use a separate sheet for each representation**

Name or Organisation:

**3. To which part of the Local Plan does this representation relate?**

Section	<input type="text" value="B.3"/>	Paragraph Number/s	<input type="text"/>	Policy Number	<input type="text" value="ESD16"/>
Table	<input type="text"/>	Map	<input type="text"/>	Appendix	<input type="text"/>

**4. Do you consider the Proposed Submission Local Plan is:**

4.(1) Legally compliant	Yes	<input type="text"/>	No	<input type="text"/>
4.(2) Sound*	Yes	<input type="text"/>	No	<input checked="" type="checkbox"/>

**\*The considerations in relation to the Local Plan being 'Sound' are explained in the National Planning Policy Framework in Paragraph 182. (Please see guidance notes)**

*If you have entered No to 4.(1) and 4.(2) please continue to Q5. Otherwise please go directly to Q6.*

**5. Do you consider the Local Plan is unsound because it is not:**

(1) Positively Prepared	<input type="text"/>
(2) Justified	<input type="text"/>
(3) Effective	<input type="text"/>
(4) Consistent with national policy	<input checked="" type="checkbox"/>

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6. Please give details of why you consider the Local Plan is not legally compliant or is unsound. Please be as precise as possible.

At present policy ESD16 is not sound because it is not consistent with guidance in national policy (para 7 of the NPPF refers to the historic environment)

(Continue on a separate sheet /expand box if necessary)

7. Please set out what change(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at Question 5 above where this relates to soundness. You will need to say why this change will make the Local Plan/Sustainability Appraisal legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

The title of policy ESD16 should be amended to refer to the historic environment:  
'The Character of the Built and Historic Environment'

(Continue on a separate sheet /expand box if necessary)

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8. If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.

N/A

(Continue on a separate sheet /expand box if necessary)

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No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

10. Do you have any comments on the Sustainability Appraisal?

(Continue on a separate sheet /expand box if necessary)

If you wish to be informed of the date of the submission of the document to the Secretary of State, please tick this box

Signature: 

Date: 27 Sept 2012

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## Part A

### 1. Personal Details

Title

MR

First Name

DANIEL

Last Name

ROUND

Job Title  
(where relevant)

STRATEGIC POLICY MANAGER - TRANSPORT PLANNING

Organisation  
(where relevant)

OXFORDSHIRE COUNTY COUNCIL

Address Line 1

SPEEDWELL HOUSE

Line 2

SPEEDWELL STREET

Line 3

OXFORD

Line 4

Post Code

OX1 1NE

Telephone Number

01865 815623

E-mail Address  
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daniel.round@oxfordshire.gov.uk

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**Part B – Please use a separate sheet for each representation**

Name or Organisation:

**3. To which part of the Local Plan does this representation relate?**

Section	<input type="text" value="C"/>	Paragraph Number/s	<input type="text"/>	Policy Number	<input type="text" value="Bicester 8"/>
Table	<input type="text"/>	Map	<input type="text"/>	Appendix	<input type="text"/>

**4. Do you consider the Proposed Submission Local Plan is:**

4.(1) Legally compliant	Yes	<input type="text"/>	No	<input type="text"/>
4.(2) Sound*	Yes	<input type="text"/>	No	<input checked="" type="checkbox"/>

**\*The considerations in relation to the Local Plan being 'Sound' are explained in the National Planning Policy Framework in Paragraph 182. (Please see guidance notes)**

If you have entered **No** to 4.(1) and 4.(2) please continue to Q5. Otherwise please go directly to Q6.

**5. Do you consider the Local Plan is unsound because it is not:**

(1) Positively Prepared	<input type="text"/>
(2) Justified	<input checked="" type="checkbox"/>
(3) Effective	<input type="text"/>
(4) Consistent with national policy	<input type="text"/>

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6. Please give details of why you consider the Local Plan is not legally compliant or is unsound. Please be as precise as possible.

NO HABITATS OR SPECIES SURVEYS HAVE BEEN UNDERTAKEN TO DATE AND THEREFORE THE POLICY IS NOT JUSTIFIED AS IT IS NOT BASED ON A ROBUST OR CREDIBLE EVIDENCE BASE.

(Continue on a separate sheet /expand box if necessary)

7. Please set out what change(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at Question 5 above where this relates to soundness. You will need to say why this change will make the Local Plan/Sustainability Appraisal legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

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8. If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.

N/A

(Continue on a separate sheet /expand box if necessary)

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9. If your representation is seeking a change, do you wish to express an interest to participate in the Examination?

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

10. Do you have any comments on the Sustainability Appraisal?

No.

(Continue on a separate sheet /expand box if necessary)

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Signature:



Date:

27 Sept 2012

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First Name

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Job Title  
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**Part B – Please use a separate sheet for each representation**

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Name or Organisation:

**3. To which part of the Local Plan does this representation relate?**

Section  Paragraph Number/s  Policy Number

Table  Map  Appendix

**4. Do you consider the Proposed Submission Local Plan is:**

4.(1) Legally compliant Yes  No

4.(2) Sound\* Yes  No

**\*The considerations in relation to the Local Plan being 'Sound' are explained in the National Planning Policy Framework in Paragraph 182. (Please see guidance notes)**

*If you have entered No to 4.(1) and 4.(2) please continue to Q5. Otherwise please go directly to Q6.*

**5. Do you consider the Local Plan is unsound because it is not:**

(1) Positively Prepared

(2) Justified

(3) Effective

(4) Consistent with national policy

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No, I do not wish to participate at the oral examination

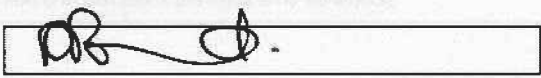
Yes, I wish to participate at the oral examination

10. Do you have any comments on the Sustainability Appraisal?

NO

(Continue on a separate sheet /expand box if necessary)

If you wish to be informed of the date of the submission of the document to the Secretary of State, please tick this box

Signature: 

Date: 27 SEPT 2012

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